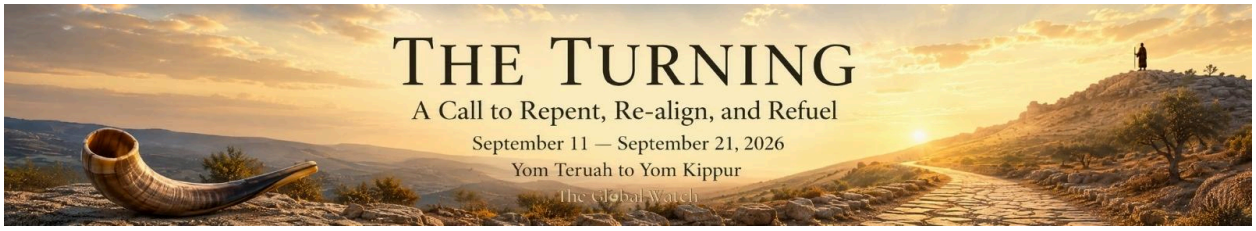

The Turning

A Call to Repent, Re-align, and Refuel for the “Awakening”

September 11 (Yom Teruah) — September 21 (Yom Kippur)

Return to Me and I will return to you.
Malachi 3:7; Zechariah 1:3

An Invitation for the Turning:

We are living in a time when wars, rumors of war, shaking among the nations, and prophetic events are increasingly appearing on the frontlines of the news. In the midst of the tumult, a “Turning” towards righteousness in our lives and a spiritual “Awakening” is at hand. In such a time, the Fall Feasts of the Lord take on profound significance. These are appointed times—*moedim*—set apart by God as opportunities to remember His faithfulness, return to Him, realign our lives with His purposes, and prepare ourselves for what lies ahead.

The Turning is an invitation for Jew and Gentile believers who have been brought near through Messiah to enter into the biblical pattern of repenting, re-aligning, and refueling for spiritual awakening. The Ten Days between Yom Teruah and Yom Kippur provide a powerful framework for this journey. They call us to pause amid the noise of the world, examine our hearts, repent where we have become misaligned, renew our consecration to God, and position ourselves to hear and obey His voice.

It is also important to remember that Yeshua Himself participated in the appointed times of God. Jesus lived within the biblical calendar of Israel and went up to Jerusalem for the feasts. His final days were deeply connected to these appointed times: He was crucified during Passover and resurrected during the Feast of Unleavened Bread, fulfilling the prophetic significance embedded in these appointed times. Passover, one of the *moedim*, points to redemption through the sacrifice of the lamb—and the New Testament presents Yeshua as the Passover Lamb whose death brings redemption and whose resurrection inaugurates new life.

For Gentile believers, therefore, engaging these appointed times is not about adopting a religious identity that belongs to another people. It is about recognizing the biblical and Messianic significance of the calendar in which Jesus Himself lived, ministered, died, and rose again, and allowing its themes to call us into deeper repentance, revelation, faith, and

consecration. Engaging with these feasts and “appointed times” will help prepare us for the coming season.

“The Turning” is an invitation for all believers, Jew and Gentile, to enter into the biblical pattern of returning, repenting, re-aligning with His Word and promises, to refuel us for what is ahead. An “Awakening” is at hand. Below is a suggested prayer guide:

Day 1 — Awakening: Hear the Sound and Wake Up

A call to awaken the body of Christ. The sound of Yom Teruah calls us to wake up and recognize the hour. The times are rapidly changing, and the biblical narrative is accelerating before us. Jesus warned of increasing deception and said the days of His return would be like the days of Noah—people carrying on with life as usual, unaware of what was unfolding. Mt. 24:24, 37-42. This is time for a wake-up call.

Scripture: Leviticus 23:24 *Speak to the children of Israel, saying: “In the seventh month, on the first day of the month, you shall have a sabbath-rest, a memorial of blowing of trumpets, a holy convocation.”* (Also Numbers 29:1)

Isaiah 18:3 *All inhabitants of the world and dwellers on the earth:*
When he lifts up a banner on the mountains, you see it;
And when he blows a trumpet, you hear it.

Joel 2:1 *Blow the trumpet in Zion,*
And sound an alarm in My holy mountain!
Let all the inhabitants of the land tremble;
For the day of the LORD is coming,
For it is at hand:

1 Thessalonians 5:6 *Therefore let us not sleep, as others do, but let us watch and be sober.*

Reflection: What is God saying that I need to hear? Before a watchman can warn others, they must hear from the Lord.

Prayer focuses:

- Pray for the body of Christ to wake-up to the challenges of the day Romans 13:11; Mt 24:42; 1 Thess 5:6
- Pray for effective and strategic spiritual interventions for breakthrough 2 Chron 20:15; Is 40:31; Jer 29:11
- Pray for individual and corporate awakening to God’s voice and direction Ps 85:8-9; Eph 5:14; 1 Peter 5:8
- Pray for Truth and revelation of the centrality of Israel in God’s redemptive plan, and exposure of replacement theology in the Church. Genesis 12:1-3; Isaiah 49; Romans

9-11, esp. 9:3-5, 11:1-2, 17-24, Jeremiah 31:31, 35-37; Ezekiel 36:24-28; Eph 2:14-16; Revelation 21:12-14

Day 2 — Remember God's Covenant

Remembering God's foundational covenants through which His redemption will reach the nations

Scripture: Genesis 9:13-17 *I set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. It shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud; and I will remember My covenant which is between Me and you and every living creature of all flesh; the waters shall never again become a flood to destroy all flesh. The rainbow shall be in the cloud, and I will look on it to remember the everlasting covenant between God and every living creature of all flesh that is on the earth." And God said to Noah, "This is the sign of the covenant which I have established between Me and all flesh that is on the earth."*

Genesis 17:7-8 *And I will establish My covenant between Me and you and your descendants after you in their generations, for an everlasting covenant, to be God to you and your descendants after you. Also I give to you and your descendants after you the land in which you are a stranger, all the land of Canaan, as an everlasting possession; and I will be their God."*

Psalm 105:8-12 *He remembers His covenant forever,*
The word which He commanded, for a thousand generations,
The covenant which He made with Abraham,
And His oath to Isaac,
And confirmed it to Jacob for a statute,
To Israel as an everlasting covenant,
Saying, "To you I will give the land of Canaan
As the allotment of your inheritance,"
When they were few in number,
Indeed very few, and strangers in it.

Reflection: Remember God's faithfulness to you, and to His covenant promises for Israel. Read Isaiah 49 and meditate on its words.

Prayer points:

- Pray for personal, community, and national alignment with God's covenant with Israel. Isaiah 56:4-5; 49:22-23; Gen 12:3
- Pray for revelation, particularly amongst Gen X, Y, Z of the importance of Israel. Gen 12:3; Deut 6:6-7; Joel 2:28

- Pray for influencer voices that are rising up to be rooted in Truth and any untruths be exposed. Ps 144:11-12

Day 3 — Ask God to Search Your Heart

Let God examine my heart

Scripture: Psalm 51:10–13 *Create in me a clean heart, O God,*
And renew a steadfast spirit within me.
Do not cast me away from Your presence,
And do not take Your Holy Spirit from me.
Restore to me the joy of Your salvation,
And uphold me by Your generous Spirit.

Psalm 139:23–24 *Search me, O God, and know my heart;*
Try me, and know my anxieties;
And see if there is any wicked way in me,
And lead me in the way everlasting.

Ezekiel 36:25–27 *Then I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols. I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them.*

1 Peter 3:3-4 *Do not let your adornment be merely outward—arranging the hair, wearing gold, or putting on fine apparel— rather let it be the hidden person of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is very precious in the sight of God.*

Reflection: Ask God to reveal what you **don't** see. Some thoughts for reflection:

- motives
- attitudes
- hidden resentment
- pride
- fear of man and rejection
- compromise
- misplaced priorities

Move from **forgiveness** to **transformation**. Pray: “God, don't merely forgive my old patterns. Change me. Give me strategy and steps forward to align my heart and steps with Your purpose. Give me a clean heart, renew my mind, and put Your Spirit within me.”

Prayer points:

- Pray for resolution of any offense and strategies to heal the breach, Isaiah 58:9-12

- Pray for and bless your enemies or those who use you, or have come against you. Romans 12:14; Mt 5:44
- Ask God to remove any weight of condemnation from past failures, sin, pride, and to walk in the freedom for which Christ set you free. Romans 8:1
- Pray for revelation of full adoption in Christ, and expose any areas of rejection that still influence how you relate with God and with others. Romans 8:15; Eph 1:5

Day 4 — Repent and Return to God

Return to God to realign and reprioritize your life.

Scripture: Psalm 51:1–4 *Have mercy upon me, O God,*
According to Your lovingkindness;
According to the multitude of Your tender mercies,
Blot out my transgressions.
Wash me thoroughly from my iniquity,
And cleanse me from my sin.
For I acknowledge my transgressions,
And my sin is always before me.
Against You, You only, have I sinned,
And done this evil in Your sight—
That You may be found just when You speak,
And blameless when You judge.

Joel 2:12-13 *Now, therefore," says the LORD,*
"Turn to Me with all your heart,
With fasting, with weeping, and with mourning."
So rend your heart, and not your garments;
Return to the LORD your God,
For He is gracious and merciful,
Slow to anger, and of great kindness;
And He relents from doing harm.

Hosea 14:1–2 *O Israel, return to the LORD your God,*
For you have stumbled because of your iniquity;
Take words with you,
And return to the LORD.
Say to Him,
"Take away all iniquity;
Receive us graciously,
For we will offer the sacrifices of our lips.

Reflection: The biblical idea of repentance is fundamentally **returning** to God. A big hindrance to returning to God is often found in the body of Christ in the form of offense, and rejection. These are major barriers the enemy tries to place to keep us from our full adoption as sons & daughters of the King. Psalm 51 is perhaps the clearest biblical model for personal repentance. David doesn't blame circumstances or other people; he takes ownership and asks God to cleanse and transform him.

Prayer focus: True repentance aligns us with God's word and way. Ask God to re-arrange your priorities and turn your heart to first love

- Pray for repentance that leads to transformed lives. Ps 139:23-24; Acts 3:19-20
- Repent for allowing rejection to define any part of your identity that push you to be noticed and seeking people's approval, Ephesians 1:4-6; Isaiah 43:1
- Forgive those who have rejected, excluded, abandoned, or wounded you. Be specific and purposeful in releasing them and the grip on your heart. Mt. 6:14-15; Eph 4:31-32
- Renounce agreement with lies born from sin or rejection: i.e. *"I am unwanted; I don't belong, I have to perform to be accepted…etc."* Romans 8:15-16; John 1:12, Ps 27:10

Day 5 — Reconciling: Make Things Right With People

Repair broken relationships

Scripture: Matthew 5:23–24 *Therefore if you bring your gift to the altar, and there remember that your brother has something against you, leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift.*

Romans 12:18-20 *If it is possible, as much as depends on you, live peaceably with all men. Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord. Therefore*

> *"If your enemy is hungry, feed him;*
> *If he is thirsty, give him a drink;*
> *For in so doing you will heap coals of fire on his head."*

2 Corinthians 5:18-19 *Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation.*

Ephesians 4:14-16 *that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, but, speaking the truth in love, may grow up in all things into Him who is the head—Christ—from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.*

Colossians 3:13-14 *Bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also must do. But above all these things put on love, which is the bond of perfection.*

Matthew 18:19-20 *"Again I say to you that if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven. For where two or three are gathered together in My name, I am there in the midst of them."*

Reflection: The biblical pattern isn't merely **"God, forgive me."** Sometimes repentance requires **action toward another person**. Ask:

- Whom do I need to forgive?
- Whom have I wounded?
- Do I owe someone an apology?
- Is there something I need to make right?
- Is resentment affecting my relationship with God?
- Is there anyone I have withheld encouragement from because of my insecurity, or fears?

Prayer points:

- Repent of keeping an account of wrongs. Isaiah 58:9
- Pray for communication that is clear, heartfelt, and will bring healing. Eph 4:14-16
- Pray against division and the enemy's enticement to evoke suspicion, mistrust, misunderstanding, offense, division. Eph 4:26-27
- Pray for restoration and resolution of differences that leads to agreement, renewed alignment, and healthy relationships. John 17:21-23
- Pray for restoration of trust not just of relationship that yields ongoing community. James 5:16

As the Lord leads, and where appropriate, take action toward reconciliation with a reconciling purpose and spirit.

Day 6 — Receiving Mercy

Encounter the character of God receiving the full measure of Christ's forgiveness and freedom.

Scripture: Exodus 34:6–7 *And the LORD passed before him and proclaimed, "The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing the guilty, visiting the iniquity of the fathers upon the children and the children's children to the third and the fourth generation."*

Psalm 103:8–12 *The LORD is merciful and gracious,*
Slow to anger, and abounding in mercy.
He will not always strive with us,
Nor will He keep His anger forever.
He has not dealt with us according to our sins,
Nor punished us according to our iniquities.
For as the heavens are high above the earth,
So great is His mercy toward those who fear Him;
As far as the east is from the west,
So far has He removed our transgressions from us.

Hebrews 4:15-16 *For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin. Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.*

2 Peter 3:9 *The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.*

Reflection: This is a day to meditate on **who God is**. Exodus 34 describes God as compassionate, gracious, patient, and abundant in steadfast love. This passage became especially important in traditional High Holiday prayers. Instead of thinking about your failures, spend time **looking at God's character**. Repentance without mercy produces condemnation. Repentance encountered through God's mercy produces **transformation**.

> "Lord, I don't come because I deserve mercy. I come because You are merciful."

Prayer points:

- Acknowledge God for His delivering power and receive His forgiveness. 1 John 1:9; Ps 32:1-5
- Receive mercy for your weaknesses. Bring failures, weaknesses, limitations, and repeated struggles before Him and receive His mercy. Psalm 103:13-14; Heb 4:15-16
- Encounter God's patience and thank Him for the times He has been patient with you. 2 Peter 3:9; Romans 2:4

Day 7 — Intercede for Your Family and Community

Stand in the gap

Scripture: Joshua 24:15 *As for me and my house, we will serve the Lord*

Psalm 127:4 "*As arrows are in the hand of a mighty man; so are children of the youth."*

Psalm 128:1-4 *Blessed is every one who fears the LORD,*
Who walks in His ways.
When you eat the labor of your hands,
You shall be happy, and it shall be well with you.
Your wife shall be like a fruitful vine
In the very heart of your house,
Your children like olive plants
All around your table.
Behold, thus shall the man be blessed
Who fears the LORD.

3 John 1:2-4 *Beloved, I pray that you may prosper in all things and be in health, just as your soul prospers. For I rejoiced greatly when brethren came and testified of the truth that is in you, just as you walk in the truth. I have no greater joy than to hear that my children walk in truth.*

Reflection: interceding for families is a vital part of turning to God in days when distraction and deception vie for the hearts of our children and families.

Prayer points:

- Pray for marriage and family strength Psalm 128:1-4; Eph 5:25-33
- Salvation and spiritual growth for your spouse and children 1 Timothy 2:3-4, Ps 127:4
    - for your extended family
- Pray that your children are aimed well and sent out on purpose. Ps 127:4
- Pray for the Church to become light in your community Mt. 5:14-16; Phil 2:15
- Pray for the prodigals to come home, and people who have wandered from their faith in God

---

Day 8 — Pray for Your Nation and the Nations

Stand in the gap for your regions and nations.

Scripture: Daniel 9:3–19 *Then I set my face toward the Lord God to make request by prayer and supplications, with fasting, sackcloth, and ashes. And I prayed to the LORD my God, and made confession, and said, "O Lord, great and awesome God, who keeps His covenant and mercy with those who love Him, and with those who keep His commandments, we have sinned and committed iniquity, we have done wickedly and rebelled, even by departing from Your precepts and Your judgments. Neither have we heeded Your servants the prophets, who spoke in Your name to our kings and our princes, to our fathers and all the people of the land. O Lord, righteousness belongs to You, but to us shame of face, as it is this day—to the men of Judah, to the inhabitants of Jerusalem and all Israel, those near and those far off in all the countries to which You have driven them, because of the unfaithfulness which they have committed against You.*

"O Lord, to us belongs shame of face, to our kings, our princes, and our fathers, because we have sinned against You. To the Lord our God belong mercy and forgiveness, though we have rebelled against Him. We have not obeyed the voice of the LORD our God, to walk in His laws, which He set before us by His servants the prophets. Yes, all Israel has transgressed Your law, and has departed so as not to obey Your voice; therefore the curse and the oath written in the Law of Moses the servant of God have been poured out on us, because we have sinned against Him. And He has confirmed His words, which He spoke against us and against our judges who judged us, by bringing upon us a great disaster; for under the whole heaven such has never been done as what has been done to Jerusalem.

"As it is written in the Law of Moses, all this disaster has come upon us; yet we have not made our prayer before the LORD our God, that we might turn from our iniquities and understand Your truth. Therefore the LORD has kept the disaster in mind, and brought it upon us; for the LORD our God is righteous in all the works which He does, though we have not obeyed His voice. And now, O Lord our God, who brought Your people out of the land of Egypt with a mighty hand, and made Yourself a name, as it is this day—we have sinned, we have done wickedly!

"O Lord, according to all Your righteousness, I pray, let Your anger and Your fury be turned away from Your city Jerusalem, Your holy mountain; because for our sins, and for the iniquities of our fathers, Jerusalem and Your people are a reproach to all those around us. Now therefore, our God, hear the prayer of Your servant, and his supplications, and for the Lord's sake cause Your face to shine on Your sanctuary, which is desolate. O my God, incline Your ear and hear; open Your eyes and see our desolations, and the city which is called by Your name; for we do not present our supplications before You because of our righteous deeds, but because of Your great mercies. O Lord, hear! O Lord, forgive! O Lord, listen and act! Do not delay for Your own sake, my God, for Your city and Your people are called by Your name."
Nehemiah 1:4–11 (Nehemiah receives the burden for his nation and call) *So it was, when I heard these words, that I sat down and wept, and mourned for many days; I was fasting and praying before the God of heaven.*

And I said: "I pray, LORD God of heaven, O great and awesome God, You who keep Your covenant and mercy with those who love You and observe Your commandments, please let Your ear be attentive and Your eyes open, that You may hear the prayer of Your servant which I pray before You now, day and night, for the children of Israel Your servants, and confess the sins of the children of Israel which we have sinned against You. Both my father's house and I have sinned. We have acted very corruptly against You, and have not kept the commandments, the statutes, nor the ordinances which You commanded Your servant Moses. Remember, I pray, the word that You commanded Your servant Moses, saying, 'If you are unfaithful, I will scatter you among the nations; but if you return to Me, and keep My commandments and do them, though some of you were cast out to the farthest part of the heavens, yet I will gather them from there, and bring them to the place which I have chosen as a dwelling for My name.' Now these are Your servants and Your people, whom You have redeemed by Your great power, and by Your strong hand. O Lord, I pray, please let Your ear be attentive to the prayer of Your servant, and to the prayer of Your servants who desire to fear Your name; and let Your servant prosper this day, I pray, and grant him mercy in the sight of this man."

1 Timothy 2:1–4 *Therefore I exhort first of all that supplications, prayers, intercessions, and giving of thanks be made for all men, for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence. For this is good and acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the truth*.

2 Chronicles 7:14 *If My people who are called by My name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land*.

Reflection: Shift your focus outward and pray for people to know God.

> “God, have mercy on our nation. Turn hearts toward You. Give leaders wisdom and righteousness. Bring justice, peace, truth, and repentance.”

Prayer Points: Using Daniel's prayer as a model of **intercessory repentance**.

1. Seek God — Turn your face toward Him. (v. 3)
2. Humble Yourself — Come with fasting, prayer, and confession. (v. 3–4)
3. Identify with the Nation — Pray “we,” not “they.” (v. 5)
4. Confess Sin — Acknowledge rebellion and disobedience. (vv. 5–11)
5. Acknowledge God's Righteousness — Agree with His ways and judgments. (vv. 7, 14)
6. Remember God's Mercy and Covenant — Appeal to who God is. (vv. 4, 9, 15–16)
7. Ask for Forgiveness and Restoration — Plead for mercy and healing. (vv. 16–18)
8. Appeal to God's Name and Glory — “For Your sake.” (v. 19)
9. Cry Out for God to Act — “Lord, hear! Lord, forgive! Lord, listen and act!” (v. 19)

Day 9 — Align and Consecrate Yourself for the Coming Season

Present yourself to God

Scripture: Romans 12:1–2 *I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.*

Proverbs 3:5–6 *Trust in the LORD with all your heart,*
And lean not on your own understanding;
In all your ways acknowledge Him,
And He shall direct your paths.

Joshua 7:14 *Go, consecrate the people. Tell them, 'Consecrate yourselves in preparation for tomorrow; for this is what the Lord, the God of Israel, says: There are devoted things among you, Israel. You cannot stand against your enemies until you remove them.*

Reflection: "Lord, I don't just want You to bless my plans. I want my plans to come into alignment with Yours." Ask Him, "Lord, what are You asking me to surrender for the coming year?"

Give God your:

- plans
- finances
- relationships
- career
- ministry
- ambitions
- time
- body
- dreams

Prayer points:

- Consecrate your time to the Lord, Eph 5:15-16
- Renew your mind and renounce patterns of thinking that do not agree with God's truth, Romans 12:1-2
- Re-dedicate your gift and calling to serve God and others. Ask where He wants you to serve and build. 1 Peter 4:10
- Establish God as Your First Love, and reorder your priorities around a loving God.

Day 10 — Atonement and Restoration: Surrender, Worship, and Receive

Stand before God in reverence, mercy, and covenant alignment.

Scripture: Leviticus 16

Psalm 32:1–7 *Blessed is he whose transgression is forgiven,*
Whose sin is covered.
Blessed is the man to whom the LORD does not impute iniquity,
And in whose spirit there is no deceit.
When I kept silent, my bones grew old
Through my groaning all the day long.
For day and night Your hand was heavy upon me;
My vitality was turned into the drought of summer.
Selah
I acknowledged my sin to You,
And my iniquity I have not hidden.
I said, "I will confess my transgressions to the LORD,"
And You forgave the iniquity of my sin.
Selah
For this cause everyone who is godly shall pray to You
In a time when You may be found;
Surely in a flood of great waters
They shall not come near him.
You are my hiding place;
You shall preserve me from trouble;
You shall surround me with songs of deliverance.

Micah 7:18–19 *Who is a God like You,*
Pardoning iniquity
And passing over the transgression of the remnant of His heritage?
He does not retain His anger forever,
Because He delights in mercy.
He will again have compassion on us,
And will subdue our iniquities.
You will cast all our sins
Into the depths of the sea.

1 Peter 2:24 *Who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed.*

1 John 1:9 *If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness*.

James 4:8 *Draw near to God and He will draw near to you.*

Reflection: Yom Kippur traditionally culminates the Ten Days of Repentance and is focused intensely on repentance, forgiveness, and spiritual purification. End not merely with **"God, I'm sorry,"** but with: "God, I trust Your mercy. I receive Your forgiveness. I surrender my future to You. Let this repentance produce a changed life."

Prayer Points:

- Receive Christ's finished work rather than trying to earn forgiveness, or hang on to self-condemnation. 1 Peter 2:24, 1 John 1:9
- Receive cleansing and a New Heart. Ps 51:10-12; Ezek 36:25-27
- Bring seasons of loss, failure, wasted years, and missed opportunities before God. Ask Him to restore what can be redeemed. Joel 2:25-27
- Consecrate the restored life received. Restoration is not simply getting back what was lost; it is offering the restored life back to God. Romans 12:1; Psalm 116:12-14
- Pray for the inter-generational ekklesia to rise up and for relationships to be restored and divisions healed, Micah 4:5-6; Isaiah 58:12;

SUMMARY

Key Themes:

1. Awakening of the Body of Christ
2. Exposure, repentance, and "turning" from Replacement Theology

A restoration summary for the "Turning"

Joel 2:25 — Restore what was lost
Psalm 23:3 — Restore the soul
Psalm 51:10–12 — Restore the heart
2 Corinthians 5:18 — Restore relationships
Isaiah 58:12 — Restore the breach
1 Peter 5:10 — Restore, strengthen, and establish

A simple personal and corporate prayer rhythm for each day

You could spend **30–45 minutes** each day using the same basic pattern:

1. **10 minutes — Scripture**
    - Read the day's passage slowly.
    - Read it a second time.
    - Ask, *"What is God showing me?"*

2. **10 minutes — Examination**
    - “Holy Spirit, search me.”
    - Write down what comes to mind.
3. **10 minutes — Repentance/intercession**
    - Confess specifically.
    - Pray for other people.
4. **5 minutes — Listening**
    - Sit quietly before God.
    - Don't immediately fill the silence.
5. **5 minutes — Surrender**
    - “Lord, what do You want me to do differently today?”