

The “Reset:” Covid-19 in the “Set Time”
Watchmen Runner’s Advance
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It has become eminently clear that the “Reset” we have been in due to the COVID-19, is in a significant timing of the Lord. We have just entered the 2nd month of the Hebraic ecclesiastical year. The 2nd month carries a message and theme for us today as we are in the cross-hairs of a biblical historic timeline with modern day birth pang impacting the entire globe. Such cross-hairs identify a “Set time,” = Moed, when God is moving to establish His purposes. Moses states, “Then the Lord appointed a set time, saying, ‘Tomorrow the Lord will do this thing in the land,” Ex 9:5. It is a time to turn full attention to Him, lest we miss what He is trying to do in and through us.

RESET: webster’s *To set again or anew*; re-organize, re-structure, re-prioritize, re-consider

Major themes of Moed:

- His glory and majesty is made known: 1st Mention Gen 1:14 ““Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and **seasons**, and for days and years; and let them be for lights in the firmament of the heavens to give light on the earth” Gen 1:14-15
 - 1 John 1:5 “God is light and in Him there is no darkness at all.”
 - mō‘êḏ; or מוֹעֵד moled; or (feminine) מוֹעֵדָה moweadah(2 Chronicles 8:13), mo-aw-daw«; from 3259; properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand): — appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity), synogogue, (set) time (appointed).
 - Lev 23:4 These are the feasts of the Lord, holy convocations which you shall proclaim at their **appointed times**. On the fourteenth day of the first month at twilight is the Lord's Passover.
- Establish covenantal purposes
 - But My covenant I will establish with Isaac, whom Sarah shall bear to you at this set time next year.” Gen 17:21
 - Is anything too hard for the Lord? At the appointed time I will return to you, according to the time of life, and Sarah shall have a son.” Gen 18:14
 - It is sure to happen “Then the Lord appointed a set time, saying, “Tomorrow the Lord will do this thing in the land.” Ex 9:5

Cross hairs of time today:

- We are in between Passover and Pentecost 50 days. COVID 19 has manifested and thrust its challenge into the middle of it. Now in the 2nd month of Iyar. Before the Babylonian exile it is known as the month of Ziv
- Saturday April 25th is the 1st of Iyar (second month of the ecclesiastical Hebrew year):

- **Solomon began to build the 1st Temple** on the 1st of Iyar: "And it came to pass in the four hundred and eightieth year after the children of Israel had come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, **in the month of Ziv, which is the second month**, that he began to build the house of the Lord." 1 Kings 6:1
 - And he began to build on the **second day of the second month** in the fourth year of his reign. 2 Ch 3:2
- **Zerubbabel and Jeshua and the priests and Levites began the work of building the 2nd Temple.** "Now in the **second month of the second year** of their coming to the house of God at Jerusalem, Zerubbabel the son of Shealtiel, Jeshua the son of Jozadak, and the rest of their brethren the priests and the Levites, and all those who had come out of the captivity to Jerusalem, began work and appointed the Levites from twenty years old and above to oversee the work of the house of the Lord. Then Jeshua with his sons and brothers, Kadmiel with his sons, and the sons of Judah, arose as one to oversee those working on the house of God: the sons of Henadad with their sons and their brethren the Levites." Ezra 3:8-9
- **God sent Manna to the children of Israel** after the exodus, Ex: 16:4, "Then the Lord said to Moses, 'Behold, I will rain bread from heaven for you.'"
- **The Lord speaks to Moses about the Census of Israel:** "Now the Lord spoke to Moses in the Wilderness of Sinai, in the tabernacle of meeting, on the first day of the second month, in the second year after they had come out of the land of Egypt, saying: "Take a census of all the congregation of the children of Israel, by their families, by their fathers' houses, according to the number of names, every male individually, from twenty years old and above—all who are able to go to war in Israel." Numbers 1:1-3
- **The Passover of the 2nd month was instituted by Moses,** "Then the Lord spoke to Moses, saying, "Speak to the children of Israel, saying: 'If anyone of you or your posterity is unclean because of a corpse, or is far away on a journey, he may still keep the Lord's Passover. On the fourteenth day of the second month, at twilight, they may keep it. They shall eat it with unleavened bread and bitter herbs." Numbers 9:10-11
 - Hezekiah re-instituted it in the reformation, "For they could not keep it at the regular time, because a sufficient number of priests had not consecrated themselves, nor had the people gathered together at Jerusalem." 2 Chron 30:3
- The cloud lifts above the tabernacle the Israelites leave Sinai and begin their journey in the wilderness. "Now it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from above the tabernacle of the Testimony. And the children of Israel set out from the Wilderness of Sinai on their journeys." Nu 10:11

Hosea 9:5 says "What will you do in the appointed day, and the day of the feast of the Lord?"

What is our response:

- Time to meet with the Lord: Moed associated with the tent of meeting great majority of time 150 times; out of 223. Next most translated meaning was in feasts 23X (150 chapters in the bible on the end-times)
 - Tabernacle of meeting
 - Feasts of the Lord
 - Assemble together
 - Voice of the Lord “strips the forests bare.”
 - **Priorities are suddenly restructured**
 - This is the appointed time for the “Divine Edit” renewing our minds in Christ.
 - Can’t go back to life as usual.
 - Birthpangs change life, and are used to awaken us to what God is saying to us individually and corporately.
- Old things must give way to the new thing God is doing (Abraham and Hagar/Ishmael, feast of the 2nd Passover)
 - God will expose strongholds of the past that we must let go of
 - At the appointed time Abraham sent Hagar and Ishmael away according to God’s instructions so that His promises to Abraham and Isaac could come to pass.
 - God takes care of our mistakes and presumptions. He can use them just as he did for Hagar and Ishmael.
 - Our wounds of the past season become scars of wisdom for the future
 - Vital to take on the new turban and mantle of Zech 3
 - Satan accusing and keeping Joshua in an invisible stronghold
 - Lord breaks it by releasing a new turban and mantle
 - As we receive it
 - Zech 3:7 If you will walk in My ways, and if you will keep My command, then you shall also judge My house and likewise have charge of My courts; I will give you places to walk among those who stand here. (Satan)
 - Invisible walls constraining us have suddenly shattered.
- Release of strategy
 - Moses met with God, 1st day of 2nd month; Numbers 1:1
 - Received instructions on how to get 600,000+ people through the wilderness
 - First instructions were to Judah, Isaachar and Zebulan
 - Judah the praises would go before Isaachar, those who knew the times and seasons followed by Zebulan the warriors.
 - David was judged for the census/Moses was blessed because it was God’s time for strategy.
 - A modern day example of Census can be in how we do church; how we do life on facebook; looking at who is responding
 - ***God now wants our attention because it is about His intention***
 - **Hab 2:2** Write the vision And make it plain on tablets, That he may run who reads it. For the vision is yet for an ***appointed time***; But at the end it will speak, and it will not lie. Though it tarries, wait for it; Because it will surely come, It will not tarry.

- People who have been contending for vision, laying foundations...all of a sudden the Lord breaks in and thrusts things forward in new ways.
- Birth of new strategy for breakthrough and relational strength for sustained advance
- Preparation for a new corporate release
 - Prayer movement to invade the culture of our day: I
 - Season of fasting “Is this not the fast I have chosen?” Isaiah 58:6-12
 - New language for collaboration fostered through relationship, reunited families, recognition of gifts and callings.
 - Exhortation of Daniel 10-12:4
 - *But the people who know their God shall be strong, and carry out great exploits.* Daniel 11:32
- People who know their God
- We will be strong personally and corporately
- In the polarization between light and dark we will see the majesty of the King and the promises fulfilled.

Re: “And I heard a loud voice from heaven saying, “Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God. And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away.”
Rev 21:3