



**Watchmen Rise and Build Summit in Herrnhut**  
**A Partnership Event with Global Watch and Jesus Haus House of Prayer**  
**September 16<sup>th</sup> to 21<sup>st</sup>, 2018**

As preparations were being made for the Gathering the Lord highlighted the importance of “**The Table**” and so daily as we came together the Table was set for us simply to come and receive. In so doing a foundation of “fellowship” was enjoyed in all our times together. Communion literally means “sharing.”



In the sharing of breaking bread we step into fellowship with the Father, our personal fellowship with Christ and as His disciples fellowship with one another. (1 Cor.10:16)  
 It's at the Table that we enact together our shared life with Christ.

Throughout the six days there was such a strong sense of reunion and family. Past friendships were strengthened and new ones were made. Truly the Spirit of God has His way of uniting hearts in a way that knows no barriers. Of particular delight was to discover the strength of friendship that is being grown through the prayer zoom calls. We experienced this first hand with the Herrnhut Prayer team. The prayer team formed 5 months ago and each person participated throughout the time with a high degree of commitment. Most of us on the call had not met before but when we came across each other in Herrnhut there was an instant knowing and love for one another – a remarkable gift of family.

Right from the beginning it was obvious the seeds planted last year from the first gathering had been watered from all the prayers toward God's purposes for this year – there were no obstacles in the way for us to move forward together. Special appreciation to the Herrnhut Prayer Team and also to the Korean group who came two weeks early to pray.

The prepared ground became clearly evident the first night during our first session. **Daniel Lim** [our key speaker from IHOP] shared Romans 8:18-38 with us saying that this passage had prophetic significance and gave the framing for the prophetic conversation at this kairos moment for the nations gathered here. He sensed that we were in a prophetic window of time and explained principles to look at to understand the time we are in.



- **Window of Reprieve** [Rev. 7:3] is a holding back of judgement to create a window of time for the purpose of God to be completed before the negative consequence of darkness.
- **Sufficiency of Time** [Joshua 10:10] is the stretching of time through intercession – freezing the moment in order for an earthly event of the purposes of God to be accomplished – stretching time for breakthrough. This principle says there is the sufficiency of time to do what God called you to do.
- **Surprise – The Suddenlies of God** is the Acts 2:2 reality. In what seems to be a delay in what God promised, there is an appointed time - and in our patience and perseverance the suddenly comes.

- **Prayer Transforms Space and Time into an Altar – A place of Encounter** [Acts 10:10] When you pray you turn the place and time into a chamber of encounter. As you set foot and pour out your heart to the Lord the place and time is transformed into an altar – It becomes a place of intimacy where divine setup is aligned. As global watchmen you are also “Altar Builders”

**Daniel releases a word about a 10 year Tenure; “There is an invitation into a 10 year run – each one needs to count the cost. The 10 years began last year at the first gathering and would continue through to 2027 - the 300<sup>th</sup> anniversary of the Herrnhut outpouring. There is a sense that there is a 10 year plan to join the nation back to this well in some way.”**

This word has very specific implications and invitation to both Global Watch and Jesus Haus. Interestingly there was a word given through the Herrnhut Prayer Team that echoes this word.

**Prophetic picture given through the Prayer Team: Key Scripture:** Genesis 15:10-18 *“The Lord made a covenant with Abram...”*

**Picture:** *“The halves arranged opposite one another were like two streams. I pictured the two as being Global Watch & Jesus Haus and the smoking fire-pot with the blazing torch, the Spirit of God passing through these. This is the cleaning, purifying, and sanctifying work of God’s Holy Spirit renewing both heart and mind of JH & GW that they will come into Oneness/new covenant with you Elohim the Covenant Keeper. Yes and that they would flow together joining the river of God as the sound of many waters.”*

**A Strong Confirmation about how God is moving and working:** Immediately upon returning to IHOP Daniel Lim joined into not only the celebration of IHOP’s 19<sup>th</sup> anniversary but into a North American Gathering called Convergence. Here is an account from Watchmen for the Nations of how they perceived and experienced the Lord’s presence.

**Excerpt from Watchmen for the Nations-David Damien: news letter:**  
**“Convergence” North America Gathering @ IHOP-KC**

*“God’s movements on earth are beginning to converge. Family Journey and IHOP (International House of Prayer) looked like two rivers flowing at a high speed, but then suddenly merged at the Convergence Gathering. As this convergence took place, the power of His presence was unlike either individual ministry had experienced.*

*As the Lord melted hearts together, He released a supernatural joy and a deep love for one another, which allowed us to own one another, including our burdens and our successes. This ushered in a deeper realization that the Lord is preparing a global family for Him to come and dwell among, and with that, there was also a deeper shift from a leadership fathering a vision, to one that is fathering a family and releasing spiritual sons and daughters. Two ministries that have not connected much in the past became one big family, and suddenly, felt the oneness that Jesus prayed about in John 17:22 — “I have given them the glory that you gave me, so that they may be one as we are one.” We believe that what the Lord did at Convergence is going to be a seed, not only for the Watchmen “Homecoming” family and IHOP, but it will multiply among other ministries, callings, and anointings, and we will see many more rivers merging into a powerful oneness, so that the fullness of John 17 will become a reality.”*



Each morning began with a time of personal worship facilitated primarily by **Ruth Abadir**. In one of these first worship times Ruth took us right into the heart of the Bride. Through the words of the song **“Your Beloved is Ready”** we were swept away into a place with the Lord that was so holy - so intimate - so passionate - so surrendered. Our hearts were ignited with the longing and the convictions we sang about, *“She has saved her whole heart for you Lord, She has kept her eyes pure for you Lord. She has waited and waited, while her hungers were raging, to taste only the love of her Lord.”*

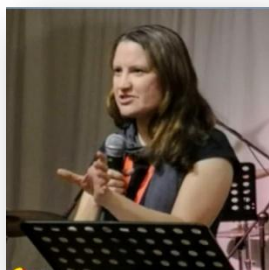
**Word Given:** Speaking through the gentleness and depth of this bridal worship, Daniel Lim referenced the Church of Ephesus in Rev 2 and gave a prophetic word about the time we were entering into. He said, “We were coming into the time of birthing the ‘first love’ of the Bride.”

**Excerpts from Sue Rowe first session:** Sue introduced the Individual, Corporate and End-Time call of the Watchmen. *“What the watch is basically about is really to love God and to love one-another. We are asking people to seek the Lord and hear what He is saying, to share it within community and to declare the word. We value relationship and have set core values as guidelines to keep a community of prayer healthy. One of the tools is to build trust between one another- building a company of people that sharpen one another and who can understand and discern the time. Now is the time for us to work more intentionally to build more confidently across the nations for this intent purpose. Watchmen were raised up to watch over the harvest and I believe God is raising us up for such a time as this – a great harvest is at hand.”*



This new year is 5779 on the Hebraic calendar. What does the number 9 mean? If we look at it, it gives us an indicator as watchmen to where the Lord wants to take us. Nine months is the time of gestation. I believe this is the year the hidden seed will be revealed - that which you laboured upon is going to come forth in a new and fresh way. Nine is also an hour of prayer. Acts 10:30-33, **“Cornelius answered: ‘Three days ago I was in my house praying at the 9<sup>th</sup> hour [3 in the afternoon]. Suddenly a man in shining clothes stood before me and said, ‘Cornelius, God has heard your prayer and remembered your gifts to the poor. Send to Joppa for Simon who is called Peter. He is a guest in the home of Simon the tanner, who lives by the sea.’ So I sent for you immediately, and it was good of you to come. Now we are all here in the presence of God to listen to everything the Lord has commanded you to tell us.”** “We are in a set time and place for a distinct purpose.

**Word from Sue Rowe:** *“There is before us an open door of invitation to step into the promises of things labored for but not yet seen. This year is a time when that which has been concealed, will be revealed. Fruitfulness, multiplication and building of the Kingdom will result. The Hidden Seed, so to speak, will bud forth and bring new life. Dry bones will receive new life and revelation. Blind eyes will be opened and ears unstopped to the ‘new things’ God is doing, as Isaiah 43:19 promises, ‘Behold, I will do a new thing, now it shall spring forth, shall you not know it?’”* **Commission:** *“Be strong and of good courage. God’s calling and promises will be fulfilled. The warning is to not take old mindsets into this new season. This is a year to be bold and courageous. Pray for fruitfulness in your family, lives, and ministries...may the word come alive to us in ways we have not seen before.”*



**Sue Williams:** Key Scripture: Jeremiah 6:16 **“This is what the LORD says: ‘Stand at the crossroads and look; ask for the ancient paths, ask where the good way is, and walk in it, and you will find rest for your souls. But you said, ‘We will not walk in it.’”**

**Excerpts from Sue’s session** *“This scripture is an active word. It means “stand, look, stop, take note; stop your busyness, come to stillness.” Ask for the ancient path.*

*It is here we are looking for eternal truths and principles for the ancient ways so we can find rest for our souls. In the building of ancient cities one of the first things done was to build a wall around the city – this was for protection of the city to keep the enemy out. Similarly we have God given principles to protect us and keep us on the right path but when we forsake the ancient path and stray off on the byways we stumble into the struggle and striving of our society. We need to see the ancient paths and build the walls back up. This cannot be done by one. It takes a corporate decision. So here is the challenge. Will we be the generation that will rebuild the wall even though we may not see the benefit? The Kingdom perspective in this is to say, 'I will pray, build, change and turn for the sake of the next generation'." Here are four principles of the Ancient Path:*

- The way of honour and generational honour [Gen 26:16-22]
- The gift of Shabbat; it's a gift. It's good for us. It's a weapon that says NO to the world's principles of Egypt
- Principle of covenant – stewarding/guarding our relationships; with God, our families, community, city, nation/s
- Principle of blessing; speaking words of life and identity into our families and one another

**Excerpts from Mary Faus' session:** Mary spoke to us about the corporate call of the Watchman from a Native American perspective of "community." She explained, *"Across Native America we don't divide one another by tribes. We are all relatives. The way we relate to one another is this, 'You're my family because we are one.' There is an intentionality for honouring one another. We don't get to choose who we will honour. This builds rapport and trust. Relationships become reciprocal. What I carry, I give to you and I bless you. I recognize a gifting in you and release you in your gifting and calling. Together we become rich – this is relational equity. Part of the corporate call comes into the place of covenant with one another. Right from the first chapter of Genesis we are brought into the community and language of God – the Father, Son and Holy Spirit. Genesis 1:26; 'Then God said, 'Let us make mankind in our image, in our likeness...'"*

**The language that we are capturing in the context of covenant relationships as part of the corporate call we are answering tonight is 'Let us' Let us do this together.** This is the power of agreement. We are created by this very sound – the sound of 'Let us'. This is why we are here, that we would run with the same call and the same sound of 'Let us'. Let us hear. Let us see what God is doing at this time. **Prayer:** Father, let a sound of 'ONE' arise across the global community, a sound that mirrors the sound of the throne room. The sound of 'ONE'. The sound of 'Let us' releasing and blessing every community. Glorify Your Son in our midst – unveil Your Son with the eternal purpose of every nation being realized tonight...Let there be a sound that would change the landscapes over every region represented here and let healing come to the land. Thank you Father for the shed blood of Your Son. Thank you Father that the Lamb will receive the reward of His suffering- every ethos, every nation...we love Your Son."

**Exhortation from Fred Rowe [in response to the message and prayer Mary Faus released]**

*"Seek the Lord. This is a serious call. It's a serious call not to be fiddled with or distracted by things said like, 'I can't do this' or 'I don't have time.' If God called you, you have a choice. You either obey Him or disobey Him. It's serious. If you obey Him you don't just obey Him for a week and then fall away – you obey Him for the rest of your life – until the Lord calls you to do something different....God has called us ONE."*

**Prophetic Act:** After Fred's exhortation Sue Rowe led us into a time of invitation for the impartation of anointing with the Healing of the Nations oil and into a prophetic act of stepping over the threshold of an open gate named, "**oneness**." Sue spoke out this **declaration**:

*"We declare we are in an opening of a gateway of prayers of the centuries coming into the dispensation of the **fullness of time calling us to One in Christ**."*

The last session of the last day ended wondrously. Worship opened up to a testimony of healing and to the song, "He's a Good, Good Father" we were called forward to the front for healing - in the honest acknowledgement that we all need healing. This became a personal and intimate time with the Father.

To close the time of the Summit we partook in communion. It was such a gift watching our “family” from over 20 nations taking the bread and the juice – and by this professing our shared faith and position in Christ through the New Covenant. It was during this time of “union” with God and one another that one of the women began to see a vision. Both Cathy and I saw her face as this began to happen. Through her face (though we did not see what she was seeing) we were brought into the place of experience – “of knowing” that she was seeing into the heavenly dimension – of this we have no doubt. We will share in part what she later was able to describe to us. It is important to mention that this woman could walk only with the support of a cane and could stand only momentarily with the support of a cane. Shortly after the vision began she threw down her cane and with only light support from the arm of a friend she stood and walked around in the vision for ten to fifteen minutes.

**Excerpts from the woman who had the vision:** *“It’s indescribable – it’s beyond healing, it’s beyond anything. It’s Jesus. Wow Wow Wow. The cross is burning behind me...It’s burning and throwing fire out. ...I can see the throne and the living creatures...It’s like God said, ‘You could just live there’...it’s awesome. I can’t describe the rest – it’s 360 – the highest realm...The Lord said to me [during communion] ‘keep standing’ which I normally can’t do and my feet started to stamp. I knew the Lord was saying He wants to send the army of white horses. And I knew I was a sign because my right leg is the weaker one but it was the one that wanted to start running like a horse would pound its foot. Nobody knew but I normally can’t stand like that... That’s really the prophetic word.*

***It’s a call to the army riding on white horses following the One who is, Faithful and True.***

*As I was walking first backwards [which I can’t do] and then forward I saw myself walking down the aisle with Jesus my Bride Groom... I heard myself praying in German, ‘Wir müssen mit Dir laufen, wir müssen mit Dir laufen’ [We must run with you, we must run with you.] He’s just so desperate for us to run for Him. Language doesn’t even touch the surface of what I’ve experienced.”*

**To this vision we have added scriptural context from Revelation 19:14. We have also adapted teaching from Spurgeon to look at the practical application of this text for us today in our call to follow after the Bride Groom - Yeshua.**

### **The Rider On The White Horse And The Armies With Him**



Charles Spurgeon discusses John’s vision of our Captain. *When the door was opened in heaven, the first thing that the seer of Patmos noticed was our Captain: “And I saw heaven opened, and **behold a white horse; and he who sat upon him was called Faithful and True**, and in righteousness he judges and makes war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, except he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God... And out of his mouth goes a sharp sword, so that with it he should strike the nations: and he shall rule them with a rod of iron: and he treads the wine-press of the fierceness and wrath of Almighty God. And he has on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.” Rev. 19:11-16*



*The second thing that John saw was that Christ has a great following- not one army, but “armies,” whole hosts of them — numbers that cannot be counted. “**And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.**”*

*And these who followed Him were all mounted - on white horses - the same kind of horses as He. The horse is denoted as: honour, power, swiftness, and its colour [white] symbolic of victory. This shows us that the saints of God have a strength that they sometimes forget. You do not know that you ride on a horse, but there is a supreme invisible power which helps you in contending for Christ and for his truth. You are mightier than you know about, and you are riding more swiftly to the battle and more rapidly over the heads of your foes than you ever dream.*

*These ones who follow are not armed...yet they are riding out to war. Though these ones yield not one sword there is one who bears it for them all. It is the King of Kings. “Out of his mouth goes a sharp sword, so that with it he should strike the nations.”*

*These ones who follow are clothed in - fine linen – clean and white. This is their armour and weapon. Holiness is their sword and their shield. This is how they conquer, and how we must conquer also.*

*May you and I have a white horse each with which to follow Christ. But take note - we shall never in the future - unless we are his followers here. We must put on the clean-white garments now - the righteousness of Christ will be given to any man who accepts him and believes on him. When once your snow-white garments are on, he will give you the horse of his sacred strength, and you, even you, following in the track of your gallant Leader will pick up the Sword of our warfare proclaiming the glad tidings of the love of God. May we give into the strength and unction of God’s Spirit and in His swiftness ride on shouting, “Victory, victory, victory, through the blood of the Lamb.”*

*Then, when a door shall be opened in heaven for you, and you get to the battle’s end, you will say, “Bless the Lord, I too, rode on a white horse. I, too, conquered when I thought I was defeated. I, too, by simple obedience to his will, and keeping the faith, and walking in his truth, have been more than conqueror through him who loved me.”*

Adaptation from <https://answersingenesis.org/.../spurgeon.../1445-the-rider-on-the-white-horse-and-the-armies- with-him>

**FYI:** After the gathering was over and people had returned home, I messaged the woman who saw the vision and conveyed the impact her experience had on me. I also noted that I was praying that the new movement and strength she received that day continues to bring lasting healing. Her response to this was; *“It wasn’t quite healing in the way you might have thought, although I am in no way discouraged...When it happens [seeing a vision] my head is looking above and my symptoms start to diminish as sickness cannot prevail in the glory. As you saw I was walking around quite freely- the whole ceiling became the throne room...”*

**Now in Closing:** It is impossible to share with you all that was imparted, shared and experienced - however it is our hope that the Lord would use this brief account for you personally to hear through His Body what His Spirit is saying to the Church. The prophetic voice through each one who spoke [some not included in this report] was strong and sincere – a gift of revelation and insight- yet - may the Lord help us hear the fuller sound of “US.” 1 Corinthians 13:9 tells us, *“For we know in part and we prophecy in part.”* Throughout our time together there was a strong theme of the Bride and her awakening to the coming of the King. We will close by a quote from Sue Williams: **“As we come together as awakening bells there comes a corporate sound that is louder than the sum of the parts.”** It is our sense that through the love and harmony we experienced with one another through our worship, the Lord released in us a clear and corporate sound - the sound of first love and of honour and covenant. In this place of oneness the Lord’s presence led us individually and corporately throughout the sessions in repentance, forgiveness and blessing. The result was an uncapping of the well for healing – healing us individually, our families, communities and nations. There is more to come. It is our prayer that the Lord will enable us to steward well what He accomplished and grew in and amongst us. Amen

## **Audio recording of the teachings:**

**Daniel Lim**

<https://www.dropbox.com/s/pk4gg6cdkdedpwo/Daniel%20Lim%20Herrnhut%20Sept%2016%202018.mp3?dl=0>

<https://www.dropbox.com/s/fslbgj87xfblv6b/Daniel%20Lim%20Herrnhut%20Sept%2016%202019%20Romans%208-rev0001.mp3?dl=0>

<https://www.dropbox.com/s/fr3ktqxodx1uk9s/Daniel%20Lim%20Herrnhut%20Sept%2017%202018.mp3?dl=0>

**Sue Rowe**

<https://www.dropbox.com/s/dtqbx1pbry7l1h/Sue%20Rowe%20Herrnhut%20Sept%2017%202018.mp3?dl=0>

<https://www.dropbox.com/s/bs29pewojp55gly/Sue%20Rowe%20Corporate%20Call%20Herrnhut%20Sept%2019%202018.mp3?dl=0>

<https://www.dropbox.com/s/barl7ubde6d1eiu/Sue%20Rowe%20End%20Time%20Call%20Herrnhut%20Sept%2020%202018.mp3?dl=0>

**Sue Williams**

<https://www.dropbox.com/s/oyw73tsid7aoti9/Sue%20Williams%20Herrnhut%20Sept%2018%202018.mp3?dl=0>

**Mary Faus**

<https://www.dropbox.com/s/h4xq9tdwvpabhx1/Mary%20Faus%20Sept%2019%202018.mp3?dl=0>

**Ulrike Novakova**

<https://www.dropbox.com/s/3rcj4x3qfn3jewq/Ulrike%20Novakova%20Herrnhut%20Sept%2018%202018.mp3?dl=0>

**Karen Davis**

<https://www.dropbox.com/s/lpzpvctoabyevd9/Karen%20Davis%20Herrnhut%20Sept%2018%202018.mp3?dl=0>